5M-9-57
TITLE OF REAL ESTATE Form 13712-W. A. Seybt & Co., Office Supplies Greenville, S. C.
GREEN W. L. C. U. S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OCT 2 12 41 PM 1557

Brown Alletten by These Presents:

That I, Sally M. Roach, in consideration of the sum of Five (\$5.00)

in the State aforesaid. DOLLARS,

and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Spain Cox

All that certain lot of land in Greenville Township, Greenville County, State of South Carolina, on the south side of Arch Street Extension, near the Eramlett Road, bein known and designated as portions of Lots Nos. 25 and 26 of a Subdivision of the property of F. B. Massingale made by J. Coke Smith 2 Sons, Surveyors, May 15, 1947, and recorded in the R. M. C. Office for Green-Ville County in Flat Book 1., page 100, and having the following metes and bounds according to said plat:

B.GINNING at a stake on the south sile of Arch Street Extension 23 feet from the joint corner of Lots Nos. 26 and 27, and running thence in a southwesterly direction with the south side of Arca tract Extension to feet to a stake; thence in a southeasterly direction 223.6 fect, more or less, to a stake in the rear line of Lot No. 25 (which stake is 23 feet from the corner of Lot No. 26); thence N. 60-25 E. 60 feet to a stake (which stake is 23 feet from the corner of Lot No. 27); and thence in a northwesterly direction 223 feet, more or less, to the beginning corner.

The above described lot of land is a portion of the same conveyed to me by S. N. McClain by deed dated October 24, 1950, and recorded in the R. M. C. Office for Greenville County in 300k 421, page 549.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal t day of October in the year

of our Lord One Thousand Nine Hundred and	
Signed, Sealed and Delivered in the Presence of	
100 N 205	(Seal)
Gradia mous	Y (Seal)
. Drastice Jacob	(Seal)
State of South Carolina Per	rsonally appeared before me Geraldine Morris
COUNTY OF Greenvile	

and made oath that - she saw the within named grantor(s) saily I. Roach sign, seal and as rer

I,

act and deed deliver the within written deed, and that she, with Harley L. wooten witnessed the execution thereof.

Sworn to before me this 2  day of October A.D., 19.77  (Seal)  Notaty Public for South Garolina	Andrew Marie

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this			
day of, A. D., 19			
Notary Public for South Carolina	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · ·	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_12:41 P.M.

Recorded this 2nd day of October 19 57, at / M., No. 23324

156-6-421